

**NOTICE OF MEETING  
CITY OF HEBRON, NEBRASKA**

NOTICE IS HEREBY GIVEN, that a meeting of the Mayor and City Council of the City of Hebron, Nebraska, will be held at 7:00 o'clock P.M. on Monday, April 1<sup>st</sup>, 2019 at the Stastny Community Center, 1350 Dove Rd., Hebron NE, which meeting will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the office of the City Clerk.

  
\_\_\_\_\_  
City Clerk

**AGENDA**

- 
1.           **Announcement-Open Meetings Act**  
              Mayor Huber

---

  2.           **Pledge of Allegiance**  
              Mayor Huber

---

  3.           **General Discussion**  
              Mayor Huber

---

  4.           **Owner Occupied Rehab Funding-TCEDA**  
              Pat Kenner

---

  5.           **Approve TCEDA Dues**  
              Mayor Huber

---

  6.           **Pool Season Pass Discussion**  
              Bonnie Kassebaum

---

  7.           **Approve Annexation Request-Landmark Holdings LLC**  
              Mayor Huber

---

  8.           **Approve Bid- Sale of City Property-117 N 4<sup>th</sup> St**  
              Mayor Huber

---

9.	<b>Approve Bid- Sale of City Property- 119 N 4<sup>th</sup> St</b> Mayor Huber
10.	<b>Approve Bid- Sale of City Property- 740 Lincoln Ave</b> Mayor Huber
11.	<b>Approve Bid- Sale of City Property- 140 S 7<sup>th</sup> St.</b> Mayor Huber
12.	<b>Approve Payment-Ordinance #741</b> Mayor Huber
13.	<b>City Wide Clean Up Date</b> Mayor Huber
14.	<b>Approve Contract-Housing Rehab Program</b> Mayor Huber
15.	<b>Chamber Director Discussion</b> Mayor Huber
16.	<b>Executive Session-Contract Negotiations</b> Mayor Huber
17.	<b>Adjournment</b> Mayor Huber

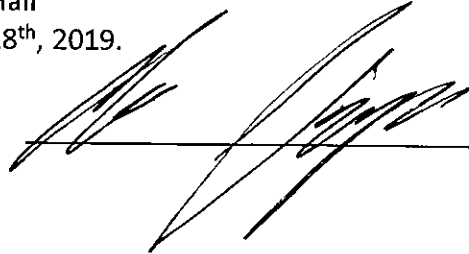
---

I, certify that the above notice was posted by me in three public places in the City of Hebron as follows:

U.S. Post Office  
Thayer County Bank  
City Hall

by 5:00 o'clock P.M. on Thursday, March 28<sup>th</sup>, 2019.

(SEAL)

  
\_\_\_\_\_  
City Clerk